

## **PARWICH PARISH COUNCIL**

### **COUNCIL MEETING DATES 2010 / 2011**

The venues of meetings are subject to the completion of the Memorial Hall.

|             | <b>DAY</b>     | <b>MONTH</b> | <b>DATE</b> | <b>TIME</b>   | <b>VENUE</b>                    |   |
|-------------|----------------|--------------|-------------|---------------|---------------------------------|---|
| <b>2010</b> | Tuesday        | March        | 30th        | 7.30pm        | Pavilion                        | Council Meeting                         |
|             | Tuesday        | May          | 4th         | 7.30 pm       | Pavilion                        | <b>COUNCIL ANNUAL MEETING</b>           |
| <b>TBC</b>  | <b>Tuesday</b> | <b>May</b>   | <b>18th</b> | <b>7.30pm</b> | <b>Memorial Hall</b>            | <b>PARISHIONERS ANNUAL OPEN MEETING</b> |
|             | Tuesday        | June         | 1st         | 7.30 pm       | Memorial Hall                   | Council Meeting                         |
|             | Tuesday        | July         | 13th        | 7.30 pm       | Memorial Hall                   | Council Meeting                         |
|             | Tuesday        | August       | 7th         |               | <b>IF REQUIRED - VENUE TBA.</b> |   |
|             | Tuesday        | September    | 7th         | 7.30 pm       | Memorial Hall                   | Council Meeting                         |
|             | Tuesday        | October      | 5th         | 7.30 pm       | Memorial Hall                   | Council Meeting                         |
|             | Tuesday        | November     | 1st         | 7.30 pm       | Memorial Hall                   | Council Meeting                         |
|             | Tuesday        | December     | 1st         |               | <b>IF REQUIRED - VENUE TBA.</b> |   |
| <b>2011</b> | Tuesday        | January      | 11th        | 7.30 pm       | Memorial Hall                   | Council Meeting                         |
|             | Tuesday        | February     | 1st         | 7.30 pm       | Memorial Hall                   | Council Meeting                         |
|             | Tuesday        | March        | 1st         | 7.30 pm       | Memorial Hall                   | Council Meeting                         |

PLEASE ENSURE THAT ANY MATTERS FOR INCLUSION ON THE AGENDA **MUST**

BE BROUGHT TO THE CLERKS ATTENTION **10 DAYS BEFORE THE MEETING DATE.**

FAILURE TO DO SO WILL RESULT IN THE ITEM BEING HEARD OR DEALT WITH AT THE FOLLOWING MEETING

THIS INCLUDES ALL MATTERS INCLUDING **PAYMENT OF ACCOUNTS.**

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